

**Memory Verse for February 28, 2010  
Romans 8:1-18**

There is therefore now no condemnation for those who are in Christ Jesus. **2** For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. **3** For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, **4** in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. **5** For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. **6** For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. **7** For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. **8** Those who are in the flesh cannot please God. **9** You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. **10** But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. **11** If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. **12** So then, brothers, we are debtors, not to the flesh, to live according to the flesh. **13** For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. **14** For all who are led by the Spirit of God are sons of God. **15** For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" **16** The Spirit himself bears witness with our spirit that we are children of God, **17** and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. **18** For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

**The Lord's Day  
February 21, 2010  
Morning Worship, 8:30 a.m.**



The prelude signals the congregation to prepare quietly for worship.  
Please disable electronic devices to prevent disruption.  
Assisted listening devices are available from the sound booth attendant.

**Prelude**

**Welcome & Announcements**

**\*Silent Prayer**

*Father Almighty, maker of heaven and earth: Set up your kingdom in our midst. Lord Jesus Christ, Son of the living God: Have mercy on me, a sinner. Holy Spirit, breath of the living God: Renew me and all the world.*

**\*Call to Worship**

Deuteronomy 32:1-4

Give ear, O heavens, and I will speak, and let the earth hear the words of my mouth. May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb. For I will proclaim the name of the LORD; ascribe greatness to our God! The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.

**\*Hymn of Praise**

"Give Praise to God"

Give praise to God who reigns above  
For perfect knowledge, wisdom, love;  
His judgments are divine, devout,  
His paths beyond all tracing out.

**REFRAIN**

Come, lift your voice to heaven's high throne,  
And glory give to God alone!

(More of this hymn, next page)

No one can counsel God all wise  
Or truths unveil to his sharp eyes;  
He marks our paths beyond, before;  
He is our steadfast Counselor. (Refrain)

Nothing exists that God might need  
For all things good from Him proceed.  
We praise Him as our Lord, and yet  
We never place God in our debt. (Refrain)

Creation, life, salvation too,  
And all things else both good and true,  
Come from and through our God always,  
And fill our hearts with grateful praise. (Refrain)

—James Montgomery Boice / Paul S. Jones

### †Confession of Sin

*Our soul is like a house, small for You to enter, but we pray that You will enlarge it. It is in ruins, but we ask You to remake it. It contains much that You will not be pleased to see; this we know and do not hide. But, to whom can we cry except to You? Forgive us, O Lord. Cleanse us from our sins, O Lord, and our secret sins. What wretches we are! In your mercy, Lord our God, tell us what You are to us. Say to my soul, "I am your salvation." Come, O Lord, and stir our hearts. Call us back to yourself. Kindle your fire in us and carry us away. Let us love You and hasten to your side. In Jesus' name, Amen.*

—Adapted from Augustine's *Confessions*

**\*Assurance of Pardon** Romans 8:33-34  
Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

### Confession of Faith

**Question:** How does baptism remind you and assure you that Christ's one sacrifice on the cross is for you personally?

**Answer:** In this way: Christ instituted this outward washing and with it gave the promise that, as surely as water washes away the dirt from the body, so certainly his blood and his Spirit wash away my soul's impurity, in other words, all my sins.

**Question:** What does it mean to be washed with Christ's blood and Spirit?

**Answer:** To be washed with Christ's blood means that God, by grace, has forgiven my sins because of Christ's blood poured out for me in his sacrifice on the cross. To be washed with Christ's Spirit means that the Holy Spirit has renewed me and set me apart to be a member of Christ so that more and more I become dead to sin and increasingly live a holy and blameless life.

—Heidelberg Catechism, Questions 69 & 70

### Baptism of Josiah Scott Vander Pol

#### Baptismal Hymn

"How Shall the Young Direct Their Way?" #148

#### Tithes and Offerings

##### \*Hymn of Thanksgiving

All things are thine; no gift have we,  
Lord of all gifts, to offer Thee;  
And hence with grateful hearts today,  
Thine own before Thy feet we lay. Amen.

#### Scripture Reading

Luke 11:1-13

#### Sermon

"Shameless Prayer"

#### Celebration of the Lord's Supper

You are welcome to participate in the Lord's Supper if you are a baptized Christian, a follower of Jesus Christ, and a member or adherent of this or some other congregation. If this does not describe you, we are glad you are here and commend to you this prayer for your use during the time of the Lord's Supper.



## Evening Worship, 6:00 p.m.



The prelude signals the congregation to prepare quietly for worship.  
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### Prelude

### Welcome

**\*Call to Worship** Romans 12:1  
I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

### **\*Hymns of Praise** "Across the Lands"

You're the Word of God the Father  
From before the world began.  
Ev'ry star and ev'ry planet  
Has been fashioned by Your hand.  
All creation holds together  
By the power of Your voice:  
Let the skies declare Your glory,  
Let the land and seas rejoice!

### CHORUS

You're the Author of creation,  
You're the Lord of ev'ry man;  
And Your cry of love rings out across the lands.

Yet You left the gaze of angels,  
Came to seek and save the lost,  
And exchanged the joy of heaven  
For the anguish of a cross.  
With a prayer You fed the hungry,  
With a word You stilled the sea;  
Yet how silently You suffered  
That the guilty may go free. (Chorus) (more, next page)

With a shout You rose victorious,  
Wresting vict'ry from the grave,  
And ascended into heaven  
Leading captives in Your wake.  
Now You stand before the Father,  
Interceding for Your own;  
From each tribe and tongue and nation,  
You are leading sinners home. (Chorus)

### Mission Report

Brian and Karsee Parr  
MTW, Scotland

### Congregational Prayer

- Unreached People Group: Shixing (3,300; China; Buddhist; 0% Christians)
- Persecuted Church: Egypt (Coptic Christians)
- Revival and gospel growth/laborers/strong churches in Scotland
- RPC: humility, brokenness for sin, godly sorrow and repentance (2 Cor. 7)
- Covenant Children/Youth: Aksel Arndt, Juliana Chase, Patrick Flanagan, Samuel Flanagan, Ethan Flanagan, Liam Flanagan, Abi Foster, Bella Foster

### Scripture Reading

Psalm 48

### Sermon

"City of God"

### \*Closing Hymn

"Glorious Things of Thee Are Spoken" #345

### Benediction

### Postlude