

Memory Verse for July 18
Romans 8:1-30

There is therefore now no condemnation.... 17 and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. 18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. 19 For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope 21 that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? 25 But if we hope for what we do not see, we wait for it with patience. 26 Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. 27 And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. 28 And we know that for those who love God all things work together for good, for those who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

The Lord's Day
July 11, 2010
Morning Worship, 8:30 a.m.



The prelude signals the congregation to prepare quietly for worship.
Please disable electronic devices to prevent disruption.
Assisted listening devices are available from the sound booth attendant.

Prelude

Impromptus, Opus 90, No. 1 Franz Schubert (1797—1828)

Welcome & Announcements

†Silent Prayer

*I am not worthy, holy Lord, that Thou shouldst come to me;
Speak but the word; one gracious word can set the sinner free.
I am not worthy; cold and bare the lodging of my soul;
How canst Thou deign to enter there? Speak, Lord! and make me whole.
I am not worthy; yet, my God, how can I say Thee nay,
Thee, Who didst give Thy flesh and blood my ransom price to pay?
O come, in this sweet morning hour feed me with food Divine;
And fill with all Thy love and power this empty heart of mine.*

***Call to Worship**

Psalm 36:5-9

Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds. Your righteousness is like the mountains of God; your judgments are like the great deep; man and beast you save, O LORD. How precious is your steadfast love, O God! The children of mankind take refuge in the shadow of your wings. They feast on the abundance of your house, and you give them drink from the river of your delights. For with you is the fountain of life; in your light do we see light.

**Congregation standing †Congregation invited to kneel*

Hymn of Praise

“Give Praise to God”

Give praise to God who reigns above
For perfect knowledge, wisdom, love;
His judgments are divine, devout,
His paths beyond all tracing out.

REFRAIN

Come, lift your voice to heaven’s high throne,
And glory give to God alone!

No one can counsel God all wise
Or truths unveil to his sharp eyes;
He marks our paths beyond, before;
He is our steadfast Counselor. (Refrain)

Nothing exists that God might need
For all things good from Him proceed.
We praise Him as our Lord, and yet
We never place God in our debt. (Refrain)

Creation, life, salvation too,
And all things else both good and true,
Come from and through our God always,
And fill our hearts with grateful praise. (Refrain)

—James Montgomery Boice / Paul S. Jones

†Confession of Sin

Romans 3:9b-20

For we have already charged that all, both Jews and Greeks, are under sin, as it is written: “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one.” “Their throat is an open grave; they use their tongues to deceive.” “The venom of asps is under their lips.” “Their mouth is full of curses and bitterness.” “Their feet are swift to shed blood; in their paths are ruin and misery, and the way of peace they have not known.” “There is no fear of God before their eyes.” Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

*Assurance of Pardon

Romans 3:21-26

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

*Hymn of Faith in Christ

“I Lay My Sins on Jesus”

#512

—Tune: Crucifer

Tithes and Offerings

Fantaisie-Impromptu, Largo

F. Chopin (1810—1849)

*Hymn of Thanksgiving

O Lord of heaven, and earth, and sea,
To thee all praise and glory be;
How shall we show our love to thee, Giver of all?

For souls redeemed, for sins forgiven,
For means of grace and hopes of heaven,
Father, what can to thee be given, Who givest all?

We lose what on ourselves we spend,
We have as treasure without end
Whatever, Lord, to thee we lend, Who givest all.

To thee, from whom we all derive
Our life, our gifts, our power to give:
O may we ever with thee live, Giver of all! Amen.

—Tune: St. Joseph

Scripture Reading

Luke 16:14-31

Sermon

“The Rich Man and Lazarus”

Evening Worship, 6:00 p.m.

Prelude

Welcome

***Call to Worship** Philippians 2:6-11
[Christ Jesus], though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Hymns of Praise

“Jesus Is Lord”

Jesus is Lord, the cry that echoes through creation
Resplendent power, eternal word, our rock
The Son of God, the King whose glory fills the heavens
Yet bids us come to taste this living bread

Jesus is Lord, whose voice sustains the stars and planets
Yet in His wisdom laid aside His crown
Jesus the Man, who washed our feet, who bore our suffering
Became a curse to bring salvation's plan

Jesus is Lord, the tomb is gloriously empty
Not even death could crush this King of love
The price is paid, the chains are loosed, and we're forgiven
And we can run into the arms of God

Jesus is Lord, a shout of joy, a cry of anguish
As He returns and every knee bows low
Then every eye and every heart will see His glory
The Judge of all will take His children home.

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“Give Thanks unto the Lord, Jehovah” #613

Confession of Faith

Q: What is the communion in glory with Christ, which the members of the invisible church enjoy immediately after death?

A: The communion in glory with Christ, which the members of the invisible church enjoy immediately after death, is, in that their souls are then made perfect in holiness, and received into the highest heavens, where they behold the face of God in light and glory, waiting for the full redemption of their bodies, which even in death continue united to Christ, and rest in their graves as in their beds, till at the last day they be again united to their souls. Whereas the souls of the wicked are at their death cast into hell, where they remain in torments and utter darkness, and their bodies kept in their graves, as in their prisons, till the resurrection and judgment of the great day.

—Westminster Larger Catechism, #86

Congregational Prayer

- Unreached People Group: Turkish Cypriots
- Persecuted Church: Indonesia
- Missions: Andrew & Rabya Prout (Irbid, Jordan)
- Health/Family: Penny Heins
- Children/Youth: Brielle Goodnough, Elaina Goodnough, Titus Goodnough, Lindsey Heins, Wesley Isenberger, Bella Jackson

Scripture Reading

Psalm 54

Sermon

“God Is My Helper”

Closing Hymn

“The Sands of Time Are Sinking”

#546

Postlude